

# WPA: Watch Us SOAR

## Weekly Newsletter



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Administrator

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### Administration Notes

You cannot do a kindness too soon because you never know how soon it will be too late.

Ralph Waldo Emerson

We all know people we consider kind. They are the ones quick with a compliment, a smile and a hug readily available, are good listeners and give us words of encouragement and hope. We all benefit from kindness, whether we are giving it or receiving it. I have learned this from co-workers and from students showing kindness, not only to me, but to others. I observe it many times in a day, I applaud those who choose kindness over judgment and negativity, and I hope we all notice it, praise it, and pass it on.

Mrs. Shemes

### Upcoming Events

- 1/27/12—End 2nd MP - 1st Semester End
  - 1/27/12—"Youth Mover" Assembly 1:00pm All-School Program
- FEBRUARY**
- 2/7—CSI Assembly 4th—8th  
\*\*\*\*Count Day 2/8/2012\*\*\*\*
  - 2/9—Report Cards Go Home
  - 2/16—Spelling Bee 9am check-in
  - 2/17—Start of winter break
  - 2/21—Return from Winter break
  - 2/24—Middle School Dance 7pm-10pm
  - 2/25 "Me & My Guy" Dance 6:30pm—9:00pm
  - 2/29—Blood Drive

WPA attire, shirts and sweatshirts will be sold during parent teacher conferences.

You may pick up an order form at any time in the main office if you want to purchase something before then.  
"Go Eagles"  
Lets Show Our School Spirit!



### DECEMBER STAR STUDENTS

K-Najavion Delph, Cole Arden, Xakera Garland  
1<sup>st</sup>-Maya Rouse, Cody Mathias, Aspen Lichtenberg,  
2<sup>nd</sup>-Brea Baxter, Denny Todd, Nicholas Russell  
3<sup>rd</sup>-Joplin Brady, Madison Chaney, Quaid McArthur  
4<sup>th</sup>-David Miller, Kyle Latchana, Layla Ike  
5<sup>th</sup>-Averey Lichtenberg, Ian Strong, Arlie Wisenbaugh,  
6<sup>th</sup>-Sam Fivecoat, Emily Craig, Autumn Howard  
7<sup>th</sup>-Shon'tageah Crater, Beth Rockman, Ansleigh Cooper  
8<sup>th</sup>- Braedon Werth, Autumn Thomas, Marley Chase

*Congratulations to these student's for your outstanding performance during the month of December. Way to S.O.A.R.*



### SOAR Corner

"Trust yourself.  
You know more than  
you think you do."

Benjamin Spock

Boys Basketball players **MUST** turn in your **JERSEYS** to Mr. Erickson and Cheerleaders need to turn in **UNIFORMS** as soon as possible.



**Girls JV & Varsity Basketball Information**

All Girls that are playing must have their physicals on file and their \$20 in by January 26th to play. If you have any

**Attention Dancers starts 1/30/12**

Mon. 4th—5th Grade Tap & Ballet 3:30pm—5:00pm

Tues.—2nd—3rd Grade Tap & Ballet 3:30pm—5:00pm

Wed. K—1st Grade Tap & Ballet 3:30pm—5:00pm

(Please allow dancers to get ready right after school then they can come to the stage as soon as regular dismissal begins.)

Thurs.—5th—8th Grade Clogging 3:30pm—4:30pm

**Sign up sheets are in the office.**

(Dance is the only After School Program Starting at This Date)

**Academic Fair  
April 24<sup>th</sup>**

**The Basics...**

The Academic Fair is like a Science Fair, because students complete academic projects and present them on a specific day, however, it is open to more subjects than just Science such as History, Health, Math, Language Arts, Writing, Geography, Fine Arts and Technology. Students will show what they have learned through their exhibit at the Fair!!!

- All Projects must be supervised by an adult (parent or guardian)
- Projects may not include experiments on living vertebrate animals
- Presentations may not use open flames
- Presentations may not use running water
- Living Animals may not be brought to the fair
- Students who require electrical power for their presentation must contact Mr. Mayo or Miss Ybarra prior to the Fair
- Extra credit may be given by homeroom teacher based on Content Expectation Standards
- Open to all students, required for Middle School(6-8)

**Please visit the office for Rubrics!!!!**



**THANKS FOR THE BOXTOPS!!!!**

As a result of your generosity, our school received a check for \$671!!!! The funds will be used to enhance the music department. Please keep bringing in those **box tops!**

We'll submit another batch in April.

Also, please send in the **Campbell's Labels**

for Education. Our school has a bunch of points banked and they will be used to benefit the fine art program. You can send the labels to your child's teacher or Mrs. Kilmer.

**Thanks again!**



**ATTENTION**

If you have not yet paid for your student(s) monthly Transportation or for their Breakfast/Lunch bill we are asking that **you do so now.**

Transportation invoices have been mailed out. Please feel free to contact **Mrs. Morgan** to verify your Transportation bill and **Ms. Schepper** for your Breakfast/Lunch bill at 810-695-4710.

*Thank you for your cooperation in this matter!*

We are looking for parent volunteers to help WPA pop popcorn, make copies or laminate papers. If you would be willing to donate some of your time please sign-up on the sheet that is located on the bulletin board.

The Parent Advisory committee is always looking for interested parents to join us monthly for our meetings. Watch the newsletter for times and dates. Some of our current projects are finding parents to aide teachers with making copies and laminating, preparing for March Is Reading Month, popping popcorn, and working to fill the kids' orders for our school store. We are also involved in getting a grant approved for a reading gardening between the two classroom wings. We are seeking older boys that are looking for an Eagle Scout project to take on. If you or any of your family members know of anyone that would like to help us with our reading garden have them contact Mrs. Duhon.

Our committee is committed to improving the education of our children. We would love to have you join us!! Child care is available during the meetings.



**Popcorn Fridays**

Each bag is \$ .50 and due by Thursday to Classroom teachers.

**Drum set for sale : Sound Percussion (Black 5 pc. set) \$405 Please call Mrs. Anthony at 810-265-8691 if interested.**

**Girls Basketball Game Schedule:**

**\* JV Always at 4:30 pm and Varsity at 5:30 pm**

1/26—Home vs. Burton Glen

1/31—Away vs. Northridge

2/2—Home vs. Linden Charter

2/7—Home vs. Academy of Flint

2/9—Away vs. Madison Academy

2/14—Away vs. Burton Glen

2/16—Home vs. Northridge

2/28—Away vs. Academy of Flint

3/1—Home vs. Madison Academy

3/6—Home vs. Burton Glen

3/8—Away vs. Northridge

3/13—Away vs. Linden Charter



**Suggestion Box**

Each month, WPA will be conducting a survey from parents, staff & students about a variety of topics.

The suggestion box, survey, and pencils are located outside the main office. Feel free to share your opinions!

You can now visit our school website where you can submit your answers! [www.wpcharterschool.org](http://www.wpcharterschool.org)